

NDHSAA Coop Application

Please review coop guidelines prior to beginning the application process.

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific.

*NO FEB - DNS
CURRENT COOP IN FORCE
DICKINSON
DICKINSON TWINN '01
WELLSVILLE '02
RICHMOND - FAYETTE '10
NEW ENGLAND '17*

If approved, this coop would begin in school year: 2018-19

Grades involved with this application: Please check one. (7-8) (7-12) (9-12)

Name of schools involved in this application: Host school must be listed first.

Enrollments for grades involved

| | | | | |
|------------------------|------------|-------------|-------------|------------|
| 1. <u>DICKINSON HS</u> | <u>7-8</u> | <u>7-12</u> | <u>9-12</u> | <u>925</u> |
| 2. <u>FLASHER HS</u> | <u>7-8</u> | <u>7-12</u> | <u>9-12</u> | <u>66</u> |
| 3. _____ | <u>7-8</u> | <u>7-12</u> | <u>9-12</u> | _____ |
| 4. _____ | <u>7-8</u> | <u>7-12</u> | <u>9-12</u> | _____ |
| 5. _____ | <u>7-8</u> | <u>7-12</u> | <u>9-12</u> | _____ |

Activity covered by this application: GYMNASTICS (ex: girls' basketball, speech etc.)

List official coop name: DICKINSON Mascot or nickname: MIDGETS

(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

| | | | | |
|------------|-------------|--------------|--------------|---------------|
| School #1: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS <u>13</u> |
| School #2: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS <u>X</u> |
| School #3: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS _____ |
| School #4: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS _____ |
| School #5: | (7-8) _____ | (7-12) _____ | (9-12) _____ | DNS _____ |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

| | | | |
|------------|-------------|--------------|------------------|
| School #1: | (7-8) _____ | (7-12) _____ | (9-12) <u>15</u> |
| School #2: | (7-8) _____ | (7-12) _____ | (9-12) <u>1</u> |
| School #3: | (7-8) _____ | (7-12) _____ | (9-12) _____ |
| School #4: | (7-8) _____ | (7-12) _____ | (9-12) _____ |

School #5: (7-8) _____ (7-12) _____ (9-12) _____

In the space provided, please list the reasons for requesting this coop application:

Flasher HS has not sponsor this activity and we have a student that is home schooled in our district that has been participating with the program in Dickinson at the club level and would like to continue in this activity at the HS level.

If approved, will this coop affect other schools: please circle: (Yes) (No) If yes, how? _____

Is this the nearest opportunity for schools to coop? please circle: (Yes) (No)
If No, Please indicate why closer school(s) are not included in this application.

Mandan HS would be closer (not by much based on residence) but since the student has familiarity with the program, other participants, and coaches at the club level she would like to continue with the program at Dickinson High.

Has displacement of student been considered by each school? (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

Application is solely intended to extend the opportunity to students to compete at the High school level in an activity that Flasher HS currently does not sponsor.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Required Signatures

School #1: [Signature] Superintendent, Date: 4-18-18

School #2: [Signature] Superintendent, Date: 4-3-18

School #3: _____ Superintendent, Date: _____