

## NDHSAA Coop Application

**Please review coop guidelines prior to beginning the application process.**

This single form is to be used by all schools involved in this cooperative sponsorship application. This application will be accepted and presented to the NDHSAA Board of Directors only upon all schools entering the required information. Each school must provide an official signature. Separate applications must be used for gender specific athletics. Fine arts are not gender specific. NO FEES-DNS

If approved, this coop would begin in school year: 2018-2019

Grades involved with this application: Please check one. (7-8)  (7-12)  (9-12)

Name of schools involved in this application: Host school must be listed first.

### Enrollments for grades involved

- |                               |     |      |     |      |  |
|-------------------------------|-----|------|-----|------|--|
| 1. Devils Lake Public Schools | 7-8 | 7-12 | 721 | 9-12 |  |
| 2. St. Joes Elementary School | 7-8 | 7-12 | 0   | 9-12 |  |
| 3. _____                      | 7-8 | 7-12 |     | 9-12 |  |
| 4. _____                      | 7-8 | 7-12 |     | 9-12 |  |
| 5. _____                      | 7-8 | 7-12 |     | 9-12 |  |

Activity covered by this application: Girls' Cross Country (ex: girls' basketball, speech etc.)

List official coop name: Devils Lake Mascot or nickname: Firebirds

(Coop name and mascot must be the same as other coops if the same schools are involved.)

Fill in the current participation numbers for each grade for each school involved: Indicate if you did not sponsor (DNS) this activity the previous year. Boys and girls enrollments are combined only for fine arts.

- |                  |           |        |          |
|------------------|-----------|--------|----------|
| School #1: (7-8) | (7-12)    | (9-12) | DNS      |
| _____            | <u>24</u> | _____  | _____    |
| School #2: (7-8) | (7-12)    | (9-12) | DNS      |
| _____            | _____     | _____  | <u>X</u> |
| School #3: (7-8) | (7-12)    | (9-12) | DNS      |
| _____            | _____     | _____  | _____    |
| School #4: (7-8) | (7-12)    | (9-12) | DNS      |
| _____            | _____     | _____  | _____    |
| School #5: (7-8) | (7-12)    | (9-12) | DNS      |
| _____            | _____     | _____  | _____    |

Fill in next year's projected participation numbers for each grade for each school involved: Boys and girls enrollments may be combined for fine arts only.

- |                  |           |        |
|------------------|-----------|--------|
| School #1: (7-8) | (7-12)    | (9-12) |
| _____            | <u>25</u> | _____  |
| School #2: (7-8) | (7-12)    | (9-12) |
| _____            | <u>1</u>  | _____  |
| School #3: (7-8) | (7-12)    | (9-12) |
| _____            | _____     | _____  |
| School #4: (7-8) | (7-12)    | (9-12) |
| _____            | _____     | _____  |
| School #5: (7-8) | (7-12)    | (9-12) |
| _____            | _____     | _____  |

In the space provided, please list the reasons for requesting this coop application:

St. Joes Elementary School is expanding and adding a 7<sup>th</sup> grade in 2018-2019. Then in 2019-2020, they will add an 8<sup>th</sup> grade as well. Their students will not be able to participate in any activities without this coop.

If approved, will this coop affect other schools: please circle: (Yes)  (No) If yes, how? \_\_\_\_\_

Is this the nearest opportunity for schools to coop? please circle:  (Yes) (No)  
If No, Please indicate why closer school(s) are not included in this application.

Has displacement of student been considered by each school?  (Yes) (No)

Is the reason for this application to improve competition levels or make participation available. Explain:

No, the reason is so students at St. Joes can have the opportunity to participate.

Other information that be useful for the NDHSAA Board of Directors in reaching a decision:

Without this coop students who attend St. Joes will not be able to participate in any activities.

Required Signatures:

School #1: *Asst. Privatoty* Superintendent. Date: 4-24-18

School #2: *Mike Wilhelm* Superintendent. Date: 4-24-18

School #3: \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #4 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

School #5 \_\_\_\_\_ Superintendent. Date: \_\_\_\_\_

NDHSAA Board Action: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_