

**2021 State Track Housing at BSC  
(For State Track Participants and team Coaches Only)**

Room Rates for Residence Halls  
\$34.00 PER BED

**Residence Hall Regulations**

1. Please call in advance to make a check in time and appointment. Check in with the Residence Hall Coordinator at arranged time. Please call the Residence Hall Coordinators cell phone upon arrival especially if at a different time than prearranged. Check out time will be 10:00 am. Leave keys with Residence Hall Coordinator in designated area.  
Swensen Hall – 390-6161      Werner Hall – 391-2611      Lidstrom Hall – 527-7776
2. The use of alcoholic beverages or legally restricted drugs is prohibited in the resident housing. BSC is a Tobacco Free Zone effective January 1, 2006. Smoking and the use of chewing tobacco are prohibited anywhere in BSC buildings, on BSC property and/or BSC rented property by employees, students and visitors. For the health and wellbeing of everyone on campus, please refrain from using tobacco now and in the future.
3. BSC does not provide televisions except in the lounge areas. No furnishings shall be removed from the resident housing. Public phones are available in the entryways of the residence halls.
4. Pets are not allowed in resident housing.
5. Meal preparation is not allowed in the resident housing rooms. A stove and microwave oven are available to residents in common areas of the housing.
6. Because of our BSC summer students, quiet hours shall be maintained after 11 pm.
7. Visitor room fee per person, per night does not include linens, blankets or towels. Payment must be made to the BSC Student Finance Office upon billing.
8. Keys will be available the day of check in and given to the person responsible for checking the group in.
9. Keep windows closed at all times during hot weather so that the air conditioner can work properly. (Swensen Hall only) Werner Hall does not have air conditioning.
10. The shower and bathroom facilities are identified on each floor, so **Men** and **Women** are posted on all floors. (Swensen and Werner Hall)
11. If you have any questions, please call the Student & Residence Life Office at 224-5464.

**FULL BREAKFAST BUFFET MENU**

HOT ENTREES  
CEREALS  
PASTRIES  
ASSORTED FRUIT  
ASSORTED JUICES  
COFFEE

LOCATION: Bismarck State College Mystic Marketplace  
HOURS: FRIDAY, MAY 28 AND SATURDAY, MAY 29  
7:00 – 9:00 AM

4/28/2021

## Summer Conference Registration Form

|  |  |   |
|--|--|---|
| Name of Group:   | Contact Person:  | Contact Phone:  |
| Contact Email:   | Contact Fax:   | Other Contact Information:  |
| Address:   | City/State:  | Zip Code:   |
| Date & Time Arriving:  | Date & Time Departing:                                   | Number of Individuals Attending:  |
| Total Number of Rooms Needed:  | Total Single Rooms:                                      | Total Double Rooms:   |
| Hall Preference:<br><br><input type="checkbox"/> Swensen (Suite Style Layout)<br><input type="checkbox"/> Lidstrom (Suite Style Layout)<br><input type="checkbox"/> Mystic (Apartment Style Layout)<br><input type="checkbox"/> _____<br><br><b>*Please Note:</b> When applying certain halls may already be reserved. |  |   |
| Do you need us to provide linens?  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>*Please Note:</b> Linens include 2 sheets, 1 blanket and 1 pillowcase. <b>Towels are not provided.</b> |
| Will you be utilizing Food Service?  | <input type="checkbox"/> Yes <input type="checkbox"/> No | <b>If Yes:</b> Please contact the Food Service Manager at 701-224-5452                                    |

**Please return this form to:**

**BSC Student & Residence Life Office**

**PO Box 5587**

**Bismarck, ND 58506**

**(701)-224-5553 (Fax)**

or

**Email to: [bsc.housing@bismarckstate.edu](mailto:bsc.housing@bismarckstate.edu)**

**If you have questions, please email [bsc.housing@bismarckstate.edu](mailto:bsc.housing@bismarckstate.edu) or call 701-224-5464.**

**Upon receiving this form, the Student & Residence Life Office will send out a Summer Housing Agreement Contract.**

Applicant/Group Coordinator Signature: \_\_\_\_\_ Date: \_\_\_\_\_