

# THREE-DIVISION BASKETBALL AND VOLLEYBALL

As Proposed

By the

BOARD OF DIRECTORS

Of the

NORTH DAKOTA HIGH SCHOOL  
ACTIVITIES ASSOCIATION



Regional Administrator Input Meetings:

February 11 – 1:00 p.m. (local time)

NW - Minot Holiday Inn

SE - Valley City High School Activities Center

February 18 – 1:00 p.m. (local time)

NE – Grand Forks Holiday Inn

SW – Dickinson State University Student Center

1-27-2009

**Recommendations for Three Divisions of Basketball and Volleyball**  
**By: NDHSAA Realignment Committee**

Presented to NDHSAA Board: January 24, 2009

Presented to NDHSAA Membership: January 26, 2009

Facts:

1. 9-12 enrollments as per the DPI Fall Report are used as an indicator to determine where schools would be assigned if a change was made now.
2. Basketball seasons shall continue to be 16 weeks in length and volleyball season shall continue to be 14 weeks in length.
3. The plan will be reviewed every two years.
4. Petitions to play up a division must be made in writing.

Proposed to begin in school year 2010-11.

**I. AA Division**

- a. Includes those schools having 9-12 enrollments that are 400 or larger plus any petitions to play up a division.
- b. Divided into two regions.
- c. The regional tournament shall begin with play-in games if needed and then continue on the Thursday, Friday and Saturday before the state tournament. The deadline for regional play-in games shall be the Monday prior to remaining tournament play.
- d. The existing format for regional tournaments shall continue whereby 4 boys and 4 girls teams from each region will qualify for the state tournament.
- e. The state tournament format will continue as a combined boys and girls tournament.
- f. The state tournament will be the first weekend in March.

**II. A Division**

- a. Shall consist of a minimum of the next 32 largest schools using 9-12 enrollments plus any petitions to play up a division.
- b. Divided into four regions.
- c. Two boys and two girls teams from each region shall qualify for state.
- d. The regional tournament shall begin with play-in games if needed and then continue on the Tuesday, Thursday, Friday and Saturday before the state tournament. The deadline for play-in games shall be the Monday prior to remaining tournament play.
- e. On even numbered years, the four girls regional games will be held at the tournament site on Tuesday and the four boys games will be on Thursday.
- f. On odd numbered years, the four boys regional games will be held at the tournament site on Tuesday and the girls regional games will be on Thursday.
- g. Boys and girls semi-final games on Friday will be played accordingly: Girl, Boy, Girl, Boy.
- h. On Saturday the games will also be scheduled girl/boy/girl/boy.
- i. The state tournament will be a combined boys and girls tournament.
- j. The state tournament will be held the second weekend in March.

### **III. B Division**

- a. Shall consist of the remainder of schools not assigned to the AA or A Division.
- b. Divided into eight regions.
- c. Each region shall seed eight boys and eight girls teams to the regional tournament.
- d. Eight regional champions shall qualify for the state tournament.
- e. The regional tournament shall begin with play-in games if needed.
  - i. Play-in games will be at the site of the higher seed.
  - ii. The deadline for play-in games shall be Monday prior to remaining tournament play.
- f. On even numbered years, the four girls games will be held on Tuesday at the regional tournament site and the four boys games will be on Thursday.
- g. On odd numbered years, the four boys games will be held on Tuesday at the regional tournament site and the girls games will be on Thursday.
- h. Boys and girls semi-final games on Friday will alternate accordingly: Girl, boy, girl, boy.
- i. On Saturday the games will also be scheduled girl/boy/girl/boy.
- j. The state tournament will be a combined boys and girls tournament.
- k. The state tournament will be held the third weekend in March.

### **Timeline**

1. Provide an update report to the membership in January and ask for input anytime from January to March.
2. Organize four regional administrator input meetings.
  - a. February 11, 2009
    - i. NW-Riverside Holiday Inn, Minot, 1:00 p.m.
    - ii. SE-Valley City HS Activity Center, 1:00 p.m.
  - b. February 18, 2009
    - i. NE-Grand Forks Holiday Inn, 1:00 p.m.
    - ii. SW-Dickinson State Univ. Student Center, 1:00 p.m. local time.
3. Survey membership
4. March 13, 2009—Board reviews input from regional administrative meetings and survey results.
5. March 20, 2009—Present plan to District Chairs.
6. April 15, 2009—Board makes the final decision.

**PROPOSAL 3-Division Basketball PROPOSAL**

Updated 1/21/2009

**AA DIVISION**

| School                                | 9-12 | REGION |
|---------------------------------------|------|--------|
| Fargo South                           | 2070 | E      |
| West Fargo - HS & 9th Grade Center    | 1859 | E      |
| Fargo North                           | 1139 | E      |
| Grand Forks Red River                 | 1129 | E      |
| Grand Forks Central                   | 1077 | E      |
| Turtle Mountain Community High School | 611  | E      |
| Devils Lake - 585 + DLSD - 6          | 591  | E      |
| Wahpeton                              | 434  | E      |
| Minot Central and Magic City          | 1873 | W      |
| Bismarck High School                  | 1362 | W      |
| Century High School                   | 1081 | W      |
| Mandan                                | 1029 | W      |
| Dickinson                             | 876  | W      |
| Williston                             | 795  | W      |
| Jamestown                             | 763  | W      |

**A DIVISION**

| School                               | 9-12 | REGION |
|--------------------------------------|------|--------|
| Valley City                          | 381  | 1      |
| Shanley                              | 305  | 1      |
| Central Cass                         | 276  | 1      |
| Lisbon                               | 220  | 1      |
| Kindred                              | 203  | 1      |
| Oak Grove                            | 176  | 1      |
| Northern Cass                        | 169  | 1      |
| Oakes                                | 160  | 1      |
| Grafton - 282 + St Thomas - 26       | 308  | 2      |
| Carrington High School               | 209  | 2      |
| May-Port CG                          | 187  | 2      |
| Larimore                             | 180  | 2      |
| Langdon Area                         | 177  | 2      |
| NB-Walhalla-85/Pembina-52/Drayton-40 | 177  | 2      |
| Northwood - 75 + Hatton - 85         | 160  | 2      |
| Midway - 76 + Minto - 77             | 153  | 2      |
| Bismarck St Mary's                   | 325  | 3      |
| Beulah High School                   | 262  | 3      |
| Standing Rock - 241 + Selfridge - 9  | 250  | 3      |
| Hazen                                | 244  | 3      |
| Belfield -88 + South Heart - 90      | 178  | 3      |
| Dickinson Trinity                    | 167  | 3      |
| Killdeer - 149 + Halliday - 14       | 163  | 3      |
| Bowman Co Public School              | 155  | 3      |
| Bottineau School District            | 279  | 4      |
| New Town                             | 227  | 4      |
| Rugby                                | 218  | 4      |
| Watford City - 184 + Alexander - 12  | 196  | 4      |
| DesLacs-Burlington                   | 177  | 4      |
| Bishop Ryan High School              | 165  | 4      |
| Velva                                | 155  | 4      |
| Harvey                               | 153  | 4      |

**B Division**

| School                                   | 9-12 | REGION |
|--|------|--------|
| Wyndmere - 78 + Lidgerwood - 66          | 144  | 1      |
| LaMoure                                  | 100  | 1      |
| Hankinson                                | 99   | 1      |
| Richland                                 | 99   | 1      |
| Enderlin                                 | 98   | 1      |
| Litchville-Marion - 60 + Montpelier - 32 | 92   | 1      |
| Maple Valley                             | 90   | 1      |
| Milnor                                   | 90   | 1      |
| Sargent Central                          | 90   | 1      |
| Fairmount - 45 + Campbell-Tintah (40?)   | 85   | 1      |
| North Sargent                            | 74   | 1      |
| Hope-Page 72 + Finley-Sharon - 65        | 137  | 2      |
| Hillsboro                                | 130  | 2      |
| Thompson                                 | 127  | 2      |
| New Rockford                             | 125  | 2      |
| Griqqs County                            | 107  | 2      |
| Dakota Prairie                           | 96   | 2      |
| BCN-N Central 42 + BCN-Wimb/Court 50     | 92   | 2      |
| Central Valley                           | 86   | 2      |
| Warwick                                  | 74   | 2      |
| Midkota                                  | 33   | 2      |
| Four Winds                               | 149  | 3      |
| Cavalier Public School                   | 143  | 3      |
| Park River                               | 130  | 3      |
| Leeds 46 + Minnewaukan - 64              | 110  | 3      |
| Rolla - 80 + Rock Lake - 17              | 97   | 3      |
| Valley - 54 + Edinburg - 39              | 93   | 3      |
| Cando/Bisbee-England                     | 82   | 3      |
| Lakota                                   | 74   | 3      |
| Munich - 33 + Starkweather - 41          | 74   | 3      |
| Adams-Edmore                             | 55   | 3      |
| Fordville-Lankin                         | 39   | 3      |
| Steele-Dawson - 102 + Tappen - 25        | 127  | 4      |
| Linton                                   | 124  | 4      |
| Ashley -41 + Wishek - 67                 | 108  | 4      |
| Ellendale                                | 97   | 4      |
| Shiloh Christian                         | 96   | 4      |
| Medina - 51 + Gackle-Streeter - 37       | 88   | 4      |
| Hazelton-Mof - Brad                      | 72   | 4      |
| Pingree-Buchanan - 48 + Kensal - 24      | 72   | 4      |
| Edgeley-Kulm                             | 70   | 4      |
| Napoleon                                 | 67   | 4      |
| Strasburg - 54 + Zeeland - 12            | 66   | 4      |

| School                               | 9-12 | REGION |
|--------------------------------------|------|--------|
| Wilton - 89 + Wing - 27              | 116  | 5      |
| Garrison                             | 108  | 5      |
| Washburn                             | 88   | 5      |
| Center-Stanton Public School         | 78   | 5      |
| Fessenden                            | 69   | 5      |
| Maddock                              | 67   | 5      |
| Underwood                            | 66   | 5      |
| Turtle Lake - Mercer                 | 61   | 5      |
| Drake - 35 + Anamoose - 22           | 57   | 5      |
| McClusky - 35 + Goodrich - 22        | 57   | 5      |
| Max                                  | 43   | 5      |
| Dunseith                             | 147  | 6      |
| TGU Towner - 72 + TGU Granville - 53 | 125  | 6      |
| MLS-Mohall                           | 124  | 6      |
| Surrey                               | 123  | 6      |
| St John                              | 95   | 6      |
| Glenburn                             | 89   | 6      |
| Berthold                             | 78   | 6      |
| Rolette - 51 + Wolford - 22          | 73   | 6      |
| Westhope - 43 + Newburg - 26         | 69   | 6      |
| Our Redeemers                        | 63   | 6      |
| Sawyer                               | 44   | 6      |
| Beach High School                    | 131  | 7      |
| Hettinger                            | 114  | 7      |
| New Salem                            | 110  | 7      |
| Glen Ullin - 47 + Hebron - 59        | 106  | 7      |
| Elgin-New Leipzig/Carson             | 103  | 7      |
| Mott-Regent                          | 79   | 7      |
| Richardton-Taylor                    | 71   | 7      |
| Flasher                              | 61   | 7      |
| Scranton                             | 52   | 7      |
| New England                          | 42   | 7      |
| Solen                                | 38   | 7      |
| Tioga                                | 103  | 8      |
| Stanley                              | 100  | 8      |
| Divide County                        | 93   | 8      |
| Kenmare                              | 90   | 8      |
| Eight Mile (Trenton)                 | 72   | 8      |
| Parshall                             | 71   | 8      |
| Rav                                  | 60   | 8      |
| Burke Central 28 + Bowbells 29       | 57   | 8      |
| Mandaree                             | 47   | 8      |
| Trinity Christian                    | 42   | 8      |
| Powers Lake                          | 41   | 8      |
| North Shore                          | 38   | 8      |
| White Shield - Girls only            | 44   | 8      |
| Grenora - Girls only                 | 12   | 8      |

Wells County Bears

Grant County

Girls' Only

Girls' Only

**PROPOSAL** 3-Division Volleyball **PROPOSAL**

**DIVISION AA**

| School                                | 9-12 | REGION |
|---------------------------------------|------|--------|
| Fargo South                           | 2070 | E      |
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| Fargo North                           | 1139 | E      |
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| Grand Forks Central                   | 1077 | E      |
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| Dickinson                             | 876  | W      |
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| Jamestown                             | 763  | W      |

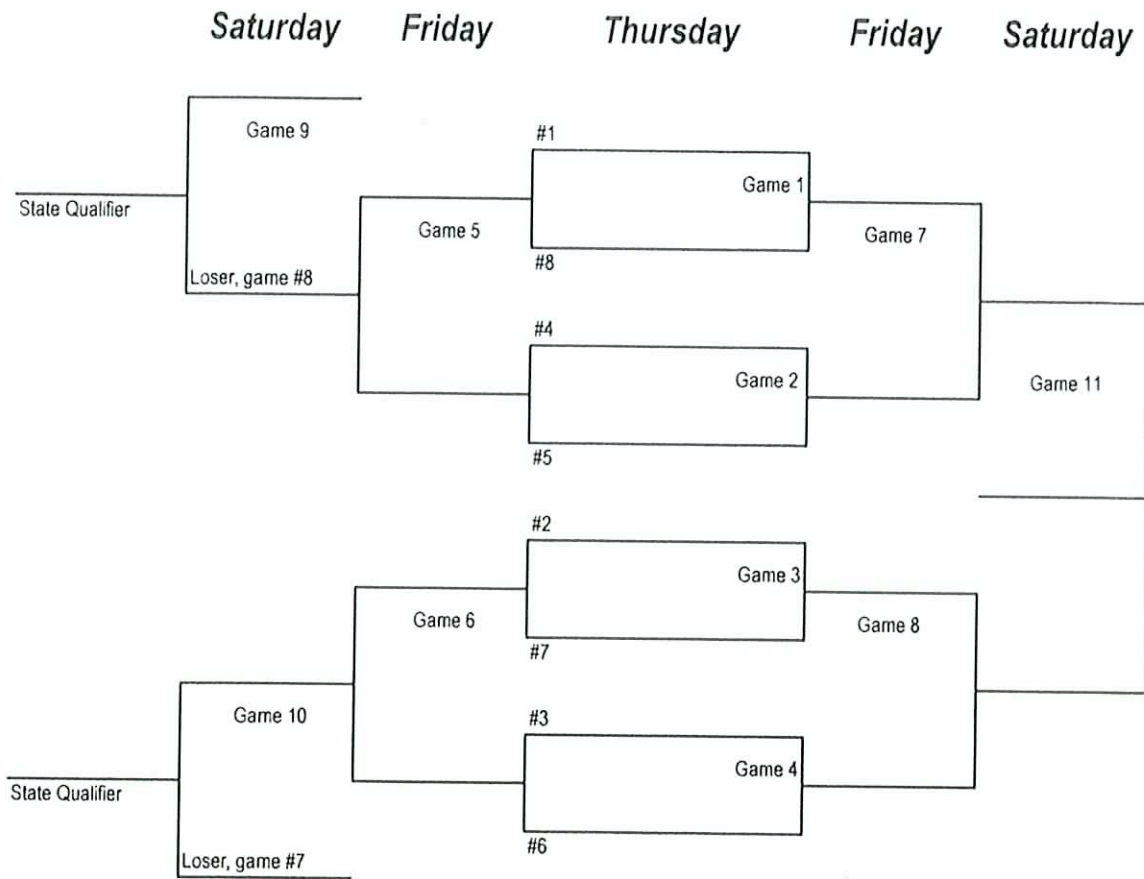
**DIVISION A**

| School                               | 9-12 | REGION     |
|--------------------------------------|------|------------|
| Valley City                          | 381  | 1          |
| Shanley                              | 305  | 1          |
| Central Cass                         | 276  | 1          |
| Lisbon                               | 220  | 1          |
| Kindred                              | 203  | 1          |
| Linton - 124 + HMB - 72              | 196  | 1          |
| Oak Grove                            | 176  | 1          |
| Oakes                                | 160  | 1          |
| Grafton                              | 282  | 2          |
| Carrington High School               | 209  | 2          |
| May-Port CG                          | 187  | 2          |
| Park River - 130 + Ford-Lankin - 51  | 181  | 2          |
| Larimore                             | 180  | 2          |
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| Rugby                                | 218  | 4          |
| Watford City - 184 + Alexander - 12  | 196  | 4          |
| DesLacs-Burlington                   | 177  | 4          |
| Bishop Ryan High School              | 165  | 4          |
| Cando-Bis-Egl-82 + Mun-33 + Stark-41 | 156  | 4          |
| Velva                                | 155  | 4          |
|                                      |      | North Star |

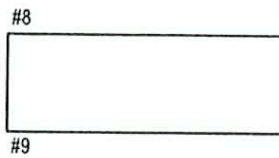
**DIVISION B**

| School                                   | 9-12 | REGION | School                               | 9-12 | REGION |
|--|------|--------|--------------------------------------|------|--------|
| Wyndmere - 78 + Lidgerwood - 66          | 144  | 1      | Harvey                               | 153  | 5      |
| LaMoure                                  | 100  | 1      | Garrison - 108 + Max - 43            | 151  | 5      |
| Hankinson                                | 99   | 1      | Wilton - 89 + Wing - 27              | 116  | 5      |
| Richland                                 | 99   | 1      | Washburn                             | 88   | 5      |
| Enderlin                                 | 98   | 1      | Center-Stanton Public School         | 78   | 5      |
| Litchville-Marion - 60 + Montpelier - 32 | 92   | 1      | Fessenden                            | 69   | 5      |
| Maple Valley                             | 90   | 1      | Maddock                              | 67   | 5      |
| Milnor                                   | 90   | 1      | Underwood                            | 66   | 5      |
| Sargent Central                          | 90   | 1      | Turtle Lake - Mercer                 | 61   | 5      |
| Fairmount - 45 + Campbell-Tintah (40?)   | 85   | 1      | Drake - 35 + Anamoose - 22           | 57   | 5      |
| North Sargent                            | 74   | 1      | McClusky - 35 + Goodrich - 22        | 57   | 5      |
| Finley-Sharon - 65 + Hope-Page 72        | 137  | 2      | Dunseith                             | 147  | 6      |
| Hillsboro                                | 130  | 2      | L&C Berthold - 78 + L&C N Shore - 61 | 139  | 6      |
| Thompson                                 | 127  | 2      | TGU Towner - 72 + TGU Granville - 53 | 125  | 6      |
| New Rockford-Sheyenne                    | 125  | 2      | MLS-Mohall                           | 124  | 6      |
| Griiggs County                           | 107  | 2      | Surrey                               | 123  | 6      |
| Dakota Prairie                           | 96   | 2      | St John                              | 95   | 6      |
| BCN-N Central 42 + BCN-Wimb/Court 50     | 92   | 2      | Glenburn                             | 89   | 6      |
| Central Valley                           | 86   | 2      | Westhope - 43 + Newburg - 26         | 69   | 6      |
| Lakota                                   | 74   | 2      | Our Redeemers                        | 63   | 6      |
| Midkota                                  | 33   | 2      | Sawyer                               | 44   | 6      |
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| Rolla - 80 + Rock Lake - 17              | 97   | 3      | Glen Ullin - 47 + Hebron - 59        | 106  | 7      |
| Valley - 54 + Edinburg - 39              | 93   | 3      | Elgin-New Leipzig/Carson             | 103  | 7      |
| Minto                                    | 77   | 3      | Mott-Regent                          | 79   | 7      |
| Midway - 76                              | 76   | 3      | Richardton-Taylor                    | 71   | 7      |
| Rolette - 51 + Wolford - 22              | 73   | 3      | Flasher                              | 61   | 7      |
| Drayton - 40 + St. Thomas - 26           | 66   | 3      | Scranton                             | 52   | 7      |
| Adams-Edmore                             | 55   | 3      | New England                          | 42   | 7      |
| Steele-Dawson - 102 + Tappen - 25        | 127  | 4      | Tioga                                | 103  | 8      |
| Ashley -41 + Wishek - 67                 | 108  | 4      | Stanley                              | 100  | 8      |
| Ellendale                                | 97   | 4      | Divide County                        | 93   | 8      |
| Shiloh Christian                         | 96   | 4      | Kenmare                              | 90   | 8      |
| Medina - 51 + Gackle-Streeter - 37       | 88   | 4      | Eight Mile (Trenton)                 | 72   | 8      |
| Pingree-Buchanan - 48 + Kensal - 24      | 72   | 4      | Parshall                             | 71   | 8      |
| Edgeley-Kulm                             | 70   | 4      | Ray                                  | 60   | 8      |
| Napoleon                                 | 67   | 4      | Burke Central 28 + Bowbells 29       | 57   | 8      |
| Strasburg - 54 + Zeeland - 12            | 66   | 4      | Trinity Christian                    | 42   | 8      |
|  |      |        | Powers Lake                          | 41   | 8      |
|  |      |        | Grenora - 12 + Westby - 20           | 32   | 8      |

# AA Region Bracket



***1st Round Deadline is Monday, Played @ Higher Seed***



**A and  
B Region Bracket**



***1st Round Deadline is Monday, Played @ Higher Seed***

#5

#12

#6

#11

#7

#10

#8

#9