

# North Dakota High School Activities Association Membership Application Form

## NDHSAA Constitution: Part Two, Article III-Members

**Section I:** Any high school, so classified by the State Department of Public Instruction, may become a member of the Association by agreeing to abide by the rules of the Association as set forth in its Constitution and By-Laws, and by payment of the annual dues as hereinafter provided.

**Section II:** Application for membership to the Association must be made by the superintendent or the principal of the school of the Association's prescribed form with the authorization of the Board of Education.

**Section IV:** Any school resigning its membership may not re-enter the Association during the period of the school year in which it resigns nor during the following year.

**Section VI:** Any approved junior high school housed and competing as a separate entity may become a member of the Association by its principal completing the proper application forms as outlined in Section II and by the payment of the annual dues.

**Dues:** Dues shall be based on the rate of 20 cents per student enrolled in grades 7-12, the enrollment being the official enrollment as of October 1<sup>st</sup> of the previous year. The amount of the dues shall not be less than \$25 or more than \$350 annually.

**Participation Fees:** Each member school must pay \$35 per activity that it participates in. Each member school involved in coops shall be assessed the \$35 per activity listed on the approved cooperative agreement application.

It is understood our school agrees to comply with all provisions of the rules of the North Dakota High School Activities Association and hereby apply for membership.

**School Name:** \_\_ Naughton Elementary School \_\_

(check one) **High School:** \_\_\_\_\_ or **Graded Elementary:** \_\_\_X\_\_\_

**Address:** \_\_\_ 9101 123rd Ave NE, Bismarck, ND 58503 \_\_\_\_\_

**City:** \_\_\_\_\_ Bismarck \_\_\_\_\_ **Zip code:** \_\_\_ 58503 \_\_\_\_\_

**Phone Number:** \_\_\_ (701) 673-3119 \_\_\_\_\_ **Fax Number:** \_\_\_ (701) 673-3349 \_\_\_\_\_

## Signature Required

Michael Heilman  
Superintendent or Principal

1-9-22  
Date

Date on which the Board of Education approved submission of this application:  
November 13, 2021

NDHSAA Board of Directors:  
\_\_\_\_\_ approved \_\_\_\_\_ denied \_\_\_\_\_ Date

\_\_\_\_\_  
Executive Secretary